## SPRING LAKE - LAKE BOARD www.springlakeboard.org

November 25, 2025 4:00 p.m.

Barber Street School 102 W. Exchange St. Spring Lake, Michigan

- 1. Call to Order
- 2. Roll Call
- 3. Additions to/Corrections to/Approval of Agenda
- 4. Review/Approval of Draft September 24, 2025, Meeting Minutes
- 5. Financial Report (Soldo/Bush):
- 6. Consultant Report: Mechanical Harvesting Bids for 2026 (Hausler & Laughlin)
- 7. Technical Committee Update Report (Soldo & Walters)
- 8. Update for WMP Update Grant Proposal (Soldo & Bowman)
- 9. Communication: Website Refresh, Spring Lake New Resident Communications, and Social Media Posts (Hausler & Scholtz)
- 10. New Business: Invoices, SAD Information Request
- 11. Public Comment
- 12. Set 2026 Meeting Dates/Times
- 13. Adjourn